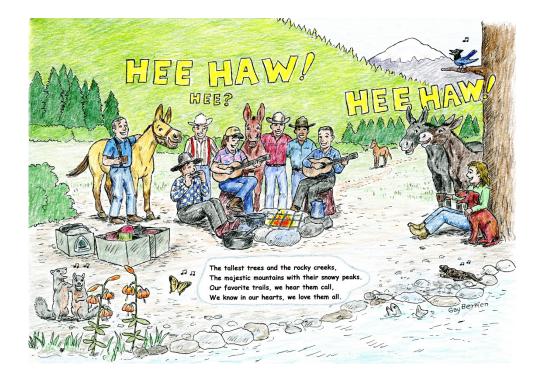


### **Backcountry Horsemen of California**

### Rendezvous 2025

### Corning, CA April 11-13, 2025

### Theme: Ode to Our Favorite Trails



Rolling Hills Equestrian Center rollinghillscasino.com Equestrian Center at Rolling Hills Casino & Resort 2655 Everett Freeman Way, Corning, CA 96021 I-5 to Liberal Ave – Exit 628 1 p.m. to 5 p.m. Friday 9 a.m. to 5 p.m. Saturday 9 a.m. to 1 p.m. Sunday Registration Booth Open 7 a.m. – 5 p.m.; Registration Booth located at RV parking Bring portable camp chairs for seating at education events.

### Registration

Name:				
Address:				
City:		State:	ZIP:	
Phone:	Email:			
BCHC Unit:				

### **INSTRUCTIONS:** COMPLETE AND MAIL IN PAGES 2 & 12 (Required)

### ALSO MAIL PAGES WHERE YOU ARE ORDERING, VOLUNTEERING OR ENTERING COMPETITIONS

### Mail to: BCHC Rendezvous, 1280 State Rte. 208, Yerington NV 89447

### KEEP ALL OTHER PAGES FOR FUTURE REFERENCE

Breakfast & Dinner Tickets- For Dinners, no-host bar at 5:30 p.m.; dinner served at 6:30 p.m.

### PLEASE CHECK THIS BOX IF YOU ARE ORDERING **VEGETARIAN DINNER MEALS**

Meals	# Tickets	Total Amt.
Saturday Continental Breakfast @ \$15		
Sunday Continental Breakfast @ \$15		
Friday Dinner, Raffle, & Cowboy Poetry @ \$50		
Saturday Dinner, Raffle, & Auction @ \$50		

There will be a no-host bar before, during and after dinner.

\*Total for all meal tickets \$\_\_\_\_\_Place this total on Page 12

Vendor Appreciation Hour - Saturday @ 4:30PM - Includes hors d'oeuvres & two drink tickets for bar.

Commemorative glasses \$30 X # of glasses \_\_\_\_\_ = Total \$\_\_\_\_\_ Place total on Page 12 Must be 21 years old to participate.

<u>Camping</u> - This is the charge per night. There are **78 RV spaces** with power and water. First come, first served. There are showers in the restroom – See map.

		<u>Circle Days yo</u>	<u>u will camp</u>
RV power/water*	\$40 X # of nights = \$		W Th F Sat Sun
Dump station on site			
Tent Camping	\$20 X # of nights	= \$	W Th F Sat Sun
		TOTAL \$	Place total on Page 12

\*Bring your own hose, power cord and adapter

### NO FIRE PITS ALLOWED IN ANY CAMPING AREA; DOGS MUST BE ON LEASH WHILE ON PROPERTY.

Horse stalls* per night \$45 X # of nights = 3	\$
Circle days you need stalls – W Th F Sat	Sun

\*Bring your own water bucket and hose. Shavings for each day included in the cost. (Must use shavings provided by center - no exceptions. Center will clean stalls out upon leaving.)

\*\*Horses may not be tied to trailers overnight – They must be stalled\*\*

### <u>Pre-Order Merchandise</u>: All clothing sizes are Adult; hats are adjustable Merchandise orders must be <u>received</u> on or before <u>April 5</u> to pick up items at event.

Item	Color	Sm	Med	Lg	XL	2XL	3XL	Total	\$
Short sleeve	Maroon								
T-shirt									Clathing Laft
\$18	Dark Green								Clothing Left
	Jet Black								Chest Image
	Heather Grey								
Long sleeve T-shirt	Maroon								ВАСКСОИЛТВУ
\$25	Dark Green								HORSEMEN
	Jet Black								
	Heather Grey								
Carhartt short-	Black								Clothing
sleeve 2-Button									Center Back
Henley T-shirt									Image
\$37	Carbon								(Rendezvous
	Heather								-
	Heather Grey								artwork)
Crew Neck	Black								THEFE WANT
Sweatshirt									 A PERMANANA
\$28	Dark Green								
	Maroon								
	Sport Grey								NAME OF THE
Hoody Sweatshirt	Black								
\$35	Dark Green								
	Maroon								
	Sport Grey								

Hats \$25/Ea. x Number of Hats:	Total: \$	-
Coffee Mugs w/Rendezvous artwor	<u>k:</u> \$15/Ea. x Number:	Total: \$

<u>Set of 4 Coffee Mugs w/ 4 different Rendy artwork:</u> \$55/Set x Number: \_\_\_\_\_ Total: \$\_\_\_\_\_

Total Merchandise \$\_\_\_\_\_ Place total on Page 12

### **Raffle Ticket Prizes:**

### Prize 1:

### **Catered Pack Trip for 2**

- 4 Days and 3 Nights
- Choice of a Trinity Alps Wilderness or a South Warner Wilderness experience
- Everything Provided except personal gear
- Estimated value \$10,000
- 2 More people can be added for \$200/per day per person
- Drawing to be held April 12; do not need to be present to win
- Must be used between June 1 August 31, 2025

Prize 1 Raffle Tickets: \$10/Ea. x number of tickets: \_\_\_\_\_ or 10 for \$90 x \_\_\_\_ Total: \$\_\_\_\_\_

### Prize 2:

### \$500 Bass Pro Shops Gift Card

• Drawing to be held April 12; do not need to be present to win

Prize 2 Raffle Tickets: \$5/Ea. x number of tickets: \_\_\_\_\_ or 10 for \$45\_x \_\_\_\_ Total: \$\_\_\_\_\_ Place total for all raffle tickets on Page 12

Volunteers: Help us run the Rendezvous! Throughout the Rendezvous weekend, the folks running the Rendezvous frequently need extra hands for a variety of activities. If you would be willing to help for a few minutes/hours please provide your cell phone number. Name\_\_\_\_\_

Unit\_\_\_\_\_

Day(s)/Time(s) Available\_\_\_\_\_\_

Area of Interest \_\_\_\_\_\_

Cell #\_\_\_\_\_

### **2025 RENDEZVOUS PACKING ACTIVITIES & COMPETITIONS**

#### PACKING 101:

This is a hands-on, basic packing class with iron mules or live mules that will involve pack saddle fit, use of panniers, load balancing, mantees, and different hitches to secure loads. Classes are free, but size is limited. Check schedule at Rendezvous for class times and location. There will also be "iron mules" set up with experienced packers to help you perfect your hitches from Friday to Sunday.

#### **ADVANCED PACKING SKILLS:**

This is a hands-on session using either iron mules or live mules. This class is free and will be limited in size. It will be customized for the packer who has some experience. We will discuss hauling tools, the use of the barrel and fish can hitches, and how you can customize the standard hitches for custom and odd loads.

#### **U.S. FOREST SERVICE PACKING DEMOS**

The Forest Service will be offering classes on setting up a string, lumber packing, Salmon River hitches. There will be a presentation on Center of Excellence and the Intern Program along with demonstrations.

### PACKING COMPETITIONS (See Page 7 for entry form)

#### BOX HITCH SPEED COMPETITION:

ANIMALS, PACK SADDLES, PACK BOXES, LASH ROPES, MANTEES and LOADS WILL BE PROVIDED. One packer will load and balance boxes with load provided. He/She will put boxes on mule from each side, no throwing boxes over the animal. He/She will then put mantee on the mule properly, tucking all corners and top, then tie box hitch. Speed and correctness of procedures will be split 50%-50%. This is a timed event and faults will incur a time penalty. Clean run beats a fault.

#### **DIAMOND HITCH SPEED COMPETITION:**

ANIMALS, PACK SADDLES, PACK BOXES, LASH ROPES, MANTEES and LOADS WILL BE PROVIDED. One packer will load and balance boxes with load provided. He/She will put boxes on the mule from each side, no throwing boxes over the animal. He/She will then put mantee on the mule properly, tucking all corners and top, then tie a single diamond hitch of your choice, must throw the tail of the rope. Speed and correctness of procedures will be split 50%-50%. This is a timed event and faults will incur a time penalty. Clean run beats a fault.

#### PACKING CONTEST (ODD LOAD/ BALANCED LOAD):

ANIMALS, PACK SADDLES, PACK BOXES, LASH ROPES, MANTEES and LOADS WILL BE PROVIDED. A twopacker team will use live mules. The teams will be provided with two separate loads, one top load and one side load. The team will load the top load items provided on one mule, and tie on securely with a box or diamond hitch. The team will load the side load items on the other mule, and tie on securely with a box or diamond hitch establishing the best possible weight balance. The pack animals will then be led from the ground around a cone to establish stability. Scores will be a combination of time and load balance.

### **YOUTH PACKING COMPETITION:**

Teams will be made up of 4 members. Team members must be ages 12 through 17. We will use only iron mules for this competition. Live animals may/will be used for instructions. We recommend a Unit sponsor a team and provide t-shirts. Prizes will be offered for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. There is no cost to enter.

### **COLLEGE PACKING COMPETITION (Deadline to enter is March 11):**

Teams will be made up of 4 members. All team members must be age 18 or over. T-shirts will be provided for each team. We will use live mules for this competition. Prizes will be offered for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places. There is no cost to enter. Deadline to enter is March 11 so we can order t-shirts for the teams.

For full rules and more information contact: George Archer – Shasta Trinity Unit 530-833-5310 rafteramorgans@gmail.com

### 2025 RENDEZVOUS TRAIL OBSTACLE COURSE CHALLENGE

#### April 12, 9 a.m.-5 p.m.

#### CSHA sanctioned event. Open to the public. Adult and Youth Divisions

Please see **Pages 8 and 9** of this packet for entry form and flyer. Please send your completed Trail Obstacle Course Challenge entry form with this packet. If you have any questions regarding this event, please reach out to Michele Machado Woods (Top of the State Unit) at 817-308-0258 or meechele418@gmail.com.

### **2025 RENDEZVOUS DUTCH OVEN COOKING**

Interested in Dutch Oven cooking? It's a great way to cook delicious one dish meals in the outdoor setting. The Dutch Oven competition will be held on **Friday, April 11** near the RV camping area. We are also planning Dutch Oven demonstrations on Saturday, April 12. See the schedule for times and locations. Annie Jennings and Lorene Guffy, members of the High Country Unit and Dutch Oven 2023 competition winners, will be running the event. During the Friday competition, come meet the contestants to observe Dutch Oven cooking in action. You will learn about the basics of Dutch Oven cooking, including essential equipment, temperature control, and cleaning/storage of the pots. Plus, you get free samples of the dishes, recipes, temperature control charts and a chance to vote for the best dish!

# \*Refer to the Dutch Oven Cooking Competition entry form on Page 10 if you wish to compete in this fun event!

### **2025 WESTERN ART SHOW CONTEST**

Entries will be on display Friday afternoon, April 11 and Saturday, April 12. Prizes will be awarded for each category. **Please see Page 11 for more details and an entry form.** If you are interested in buying a piece of artwork, check the information on the item's tag and contact the artist directly. Artists have the option of donating their work to BCHC to be auctioned off at the Saturday, April 12 dinner. Come bid on your favorites!

#### **2025 RENDEZVOUS PACKING COMPETITION ENTRY FORM**

### INCLUDE THIS ENTRY FORM IN YOUR REGISTRATION PACKET

# PLACE THE TOTAL FEES DUE ON PAGE 12 OF THE REGISTRATION FORM. RETAIN THE COMPETITION DESCRIPTIONS FOR YOUR INFORMATION.

ADULT BOX HITCH (18 YEARS AND OLDER)	
BOX HITCH: NAME	FEE \$20
ADULT DIAMOND HITCH (18 YEARS AND OLDER)	
DIAMOND HITCH: NAME	FEE \$20
PACKING CONTEST (ODD LOAD) (18 YEARS AND OLDER)	
NAME OF PACKER	FEE \$20
NAME OF PACKER	FEE \$20
YOUTH HITCH COMPETITION	
BOX HITCH: NAME	No Fee
DIAMOND HITCH: NAME	No Fee
YOUTH PACKING COMPETITION	
TEAM NAME:	No Fee
SPONSORING UNIT NAME:	
COLLEGE PACKING COMPETITION	
TEAM NAME:	No Fee
SEND THIS FORM WITH REGISTRATION TOTAL AMOUNT OF FE	ES DUE \$
P	lace this total on Page 12
Contact Person Name: Phone:	
Email:	



### **Backcountry Horsemen of California**

**Rolling Hills Casino Equestrian Center, Corning, CA** 

### **Rendezvous Trail Obstacle Course Challenge**

### April 12, 2025

CSHA sanctioned event. Open to the public.

Overnight camping and stall rentals must be reserved via Rendezvous packet.

YOUTH	Youth	Mini-Youth	Pack Animal**
ADULT	Advanced Novice	Intermediat Pa	e ack Animal**
Age Groups		Divisions*	
CSHA Member? Yes 🗆 No 🗆	Region	Age (Youth only): _	
Backcountry Horsemen of Californ	ia member? Yes 🗆	No 🗆 Unit:	
Name of Horse/Mule			
In case of emergency: Name		Phone	
Phone	Email		
City			
Address			
Name			

\*Enter only one riding horse/mule per division. An adult may share a horse with a youth.

\*\*Pack Animal is not a CSHA core division that qualifies for the State Championship show; it is acceptable if a pack animal is ridden in other divisions.

(ages 10 & under)

(ages 17 & under)

See CSHA site for Rules and Division definitions: https://californiastatehorsemen.org/programs/obstacle-challenge/

(ages 11-17)

**NOTE:** All Youth MUST wear an ATSI/SEI approved equestrian helmet and have a responsible adult at the event.

Responsible Adult: \_\_\_\_\_\_ Cell Phone:\_\_\_\_\_

### Entry Fees: Make checks payable to BCHC

Age 17 & under as of 1/1/25

Trail Obstacle Course Competition Adult pre-registration: \$40 per division	
Trail Obstacle Course Competition Youth pre-registration: <b>\$25 per division</b>	
Registration day of event (April 12, 2025): Add \$5	
California mandatory drug fee: <b>\$14 per equine entered (\$28 if entering pack class)</b>	
Total (enter this \$ on Page 12 of Rendezvous packet if pre-registering)	

### BACKCOUNTRY HORSEMEN OF CALIFORNIA RENDEZVOUS

# TRAIL OBSTACLE COURSE CHALLENGE

SATURDAY, APRIL 12, 2025 ROLLING HILLS CASINO EQUESTRIAN CENTER CORNING, CA

Enter early! Entries are limited!

CSHA SANCTIONED EVENT OPEN TO THE PUBLIC

### Divisions

Mini-Youth\* (ages 10 & under) Youth\* (ages 17-11) Novice Intermediate Advanced Pack Animal (Adult & Youth\*)

### Schedule

8:30 a.m. - Rider walk though with judges9:00 a.m. - Start with Adult classes6:30 p.m. - Awards ceremony at dinner

### **Pre-Registration Costs**

**Prizes** to

4th place

Adult: \$40 per division Youth: \$25 per division Stalls: See event packet Camping: See event packet Register day of event: Add \$5 CA drug fee: \$14

### Pre-Register (event packet)

https://www.bchcalifornia.org/ rendezvous.html

### Questions? BCHC – Michele Machado Woods, 817–308–0258 CSHA – Vicki Nims, 707–695–4235

\*Must wear a helmet and have adult/parent present

### **2025 RENDEZVOUS DUTCH OVEN COOKING COMPETITION**

#### Friday, April 11

**Rules for the Competition** 

- 1. Contestants will provide their own ingredients to prepare their dish or dishes.
- 2. Contestants will provide their own cooking gear: Dutch Ovens, charcoal chimneys, cooking utensils,

prep table, Dutch Oven cooking table or equivalent set-up, and ash buckets.

- 3. There will be no cooking on the ground.
- 4. The High Country Unit will provide hot briquettes and a shovel. In order to insure sanitary practices, High Country Unit will also provide sample cups, plastic silverware, paper napkins, hand sanitizer and food handling gloves.
- 5. There will be a sanitation station set up with hot water, and garbage cans will be available.
- 6. Contestants will have their choice of cooking a main dish or a dessert or both.
- 7. Each Contestant cook station will be labeled i.e., Team 1, 2, etc. for public voting purposes.
- 8. All cooking needs to be done on site starting at 1 p.m.
- 9. Provide samples of your dish(s) to spectators at 3:30 p.m. and the public vote starts.
- 10. Spectators will vote using tickets for their favorite main dish and dessert.
- 11. Prizes and certificates for first and second place in each category will be awarded based on the public vote for the best main dish and the best dessert.
- 12. Entry fee is \$25 per category or dish

\*Optional – provide copies of recipes for the public.

#### Any questions please contact:

Annie Jennings – High Country Unit 530-933-7699

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### **Dutch Oven Cooking Competition Entry**

Name:	Unit:		
Fee - \$25 per category (\$50 if you choose	"both" below)		
I will be cooking (circle one) main dish	dessert	both	
Include entry fee and entry form with you	\$	Total	
		Place tota	l on Page 12

#### WESTERN ART SHOW CONTEST RULES

1) Item (e.g., painting, photo, etc.) must be created by you and your name must be on the entry form. One entry form per item. Entry numbers will be assigned at the time of submission.

2) Paintings, photos and drawings must be framed (including wire for hanging) for their protection and display.

3) All entry forms must have the contestant's name, address and phone number. It is a good idea to put this on your item also, if possible.

4) <u>\$5.00 Entry fee for each item</u>

5) Entries are due at the Rendezvous Art Show Booth no later than 10 a.m. on Friday, April 11. Items must be picked up no later than 10 a.m. on Sunday, April 13.

6) Prizes will be awarded for each category at the discretion of the Western Art Show judge.

7) Western Art Show judges are not responsible for the sale of items. Interested buyers will need to look up the information on the item tag and speak directly with the artist. Artwork can be donated to BCHC and auctioned off on Saturday night.

For further information: Audra Larson – Mother Lode Unit 925-727-6230 wouters1213@icloud.com

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### WESTERN ART SHOW ENTRY FORM – Include payment and this entry form with Registration

ENTRY #		Amount Enclosed \$	Place total on Page 12
To be assigned at show			
Artist's Name		Age	
Address			
Phone where you can be re	ached during Rende	zvous	
Alternate phone #			
Entry Category (circle):	Painting	Fiber Art (Sewing/Knittir	ng, etc.)
Arts & Crafts	Carving	Leatherwork	
Photography	Mantee Art	Other (Describe)	

### **Backcountry Horsemen of California Rendezvous 2025**

### **TOTAL PAGE - Place all totals HERE**

### Return this page and completed pages & entry forms with your check made payable to BCHC Name \_\_\_\_\_

Unit \_\_\_\_\_

Description	Page No.	Amount
Donation to BCHC Education Fund	N/A	\$
Breakfast/Dinner Ticket Totals	2	\$
Raffle Tickets Total	4	\$
Packing Contests	7	\$
Trail Obstacle Course Challenge	8	\$
Dutch Oven Contest	10	\$
Western Art Contest	11	\$
Vendor Appreciation	2	\$
RV/Tent Camping	2	\$
Stalls	3	\$
Merchandise Total	3	\$
	·	
TOTAL DUE		\$

Make checks payable to BCHC.

Send completed registration pages and payment to:

### BCHC Rendezvous, 1280 State Rte. 208, Yerington NV 89447

or

chryvchip@msn.com

**DEADLINES:** Walk-in registrations DO NOT guarantee meals. MAIL- do not mail after APRIL 5 EMAIL- do not email after APRIL 8 - please bring check to registration booth at Rendezvous

### **Table Decorations Contest**

Tables will be assigned by the Table Decorations Committee by 10 a.m. on Saturday, April 12. Units may begin decorating at 10 a.m. until Saturday at 5 p.m. The judging will take place after 5 p.m. and awards presented at Saturday evening's award presentation. All units that decorate a table will automatically be entered. The BCHC unit name must be clearly visible. Entries over 3' tall will be disqualified. Winner of the Best Overall category is responsible for coordinating and judging next year's table decoration contest. Judge's decisions are final. We would like to sell these at the dinner if you do not want your decoration sold, please remove after Judging or put a sign Do Not Sell. At our dinners we will have the public attending. As BCHC members, we are the hosts and should extend a warm welcome to other members as well as the public to join us at our tables. **2024 WINNER WILL JUDGE** 

### **DIRECTIONS TO ROLLING HILLS EQUESTRIAN CENTER.**

From North or South

### I-5 to Liberal Ave – Exit 628

### Equestrian Center on West Side of Freeway.

### Rendezvous 2025 Hotel Options\* in Corning, CA

The Inn at Rolling Hills Casino	Best Western Plus Corning Inn		
Rates starting at \$179/night	Rates starting at \$130/night		
BOOKING ID: 4122	910 Hwy 99W, Corning CA 96021		
Booking ID applies to 20 rooms on 4/11 and 20	530-824-5200		
rooms on 4/12, first come, first served; book by			
March 12. Call casino to get this \$179 rate.			
2645 Everett Freeman Way			
530-528-3500			
Holiday Inn Express Hotel & Suites	Super 8 by Wyndham		
Rates starting at \$108/night	Rates starting at \$86/night		
3350 Sunrise Way	2165 Solano Street		
530-824-6400	530-387-5925		

\*Prices are approximate, as of 1/1/2025. Prices may vary depending on when and how you reserve your stay.

### ADDITIONAL RENDEZVOUS OPPORTUNITIES, HIGHLIGHTS, AND NOTES

**Kids Corral** – The Kid's Corral will be hosting a variety of activities throughout Rendezvous, such as Leave No Trace (LNT) for kids, stick horse racing, knot tying and hitches, leather crafts including bracelets, ID tags, horse ornaments, and much more. Check the program, registration booth and Kid's Corral booth for times.

**Leave No Trace Core Classes** – At each year's Rendezvous, there is a series of seminars that qualify for the Leave No Trace (LNT) Pin Program. The "odd year" classes will be offered in 2025. The point cards will be included in the Rendezvous program. When attending core classes, you must have the instructor sign the card to get your points. Once you earn 50 points (attend all five classes), you turn in your card and receive a boot pin. Those who earned their boot pin at the 2024 Rendezvous and then attend the five classes at 2025 Rendezvous will receive an additional pin (horseshoe), thus completing the full series of LNT classes.

**Marine Corp Mountain Warfare Training Center Animal Packers** – Marine Corps personnel from the Mountain Warfare Training Center in Bridgeport, CA, are scheduled to do packing demos for adults and children as a part our Packing Education. See schedule for times and locations for these demonstrations.

**TrailMeister** – Robert Eversole, the TrailMeister, spends months of each year traveling all over the U.S., and internationally, leading trail riding and horse camping clinics. These clinics are geared towards helping horse/mule owners and their animals escape the arena and enjoy the great outdoors. At his clinics, the main goal is to help build the confidence of attendees with a mix of candid humor and straight talk, as well as actionable steps to back up any lofty ideas he may share. TrailMeister will be hosting a **paid** cinch-making clinic and four **FREE** seminars at 2025 Rendezvous. Please see the flyer on **Page 16** in this packet for more details regarding the TrailMeister free seminars and the paid cinch-making clinic on April 11-12. A \$100 deposit is required to pre-register for the cinch-making clinic; the remaining \$250 will be paid on April 11 at start of the clinic. For best results when pre-registering for the cinch-making clinic, copy and paste the following link into a web browser such as Google Chrome and click on the Corning clinic: https://www.trailmeister.com/shop/. If you have any questions regarding the cinch-making clinic or have any issues signing up online, please contact Michele Machado Woods at 817-308-0258 or meechele418@gmail.com.

**Horse and Mule Trainers** – Have questions about horsemanship, or need tips on improving your relationship with your mules and horses? Don't miss seminars and educational opportunities with our scheduled trainers, Bryan Neubert and Jeff Gleason.

**Wild Horse Adoption** – Backcountry Horsemen of California is partnering with the Modoc National Forest to offer a wild horse satellite adoption event at 2025 Rendezvous. The Modoc National Forest will provide wild horses from Devils Garden and other areas in far Northern California. For more information, including requirements to adopt a wild horse, call 530-233-8738 or visit <u>https://go.usa.gov/xQ3r3</u>.

**Equine Health Education** – We have at least three North State veterinarians scheduled to teach seminars on topics such as backcountry emergency first aid, leg issues, and equine dentals. We'll also have opportunities to learn about farrier work, hoof care, equine chiropractic, Masterson Method, wildfire and natural disaster rescue preparedness and saddle fitting. Please consult the Rendezvous schedule for times and locations for these seminars.

**Trail Work Classes** – Northern California features several very active trail work non-profits and our BCHC Units have forged some valuable partnerships with these organizations to get some great work done on our area trails. We're inviting the Bigfoot Trial Alliance, Ascent Wilderness Experience, the Sierra Buttes Trail Stewardship, and other area trail work non-profits to 2025 Rendezvous to help lead our trail work education classes and "network" with BCHC members to get more great work done in 2025 and years to come.

**Saw Demonstrations** – BCHC Sawyer Instructors, Dan Chartier and Dave Moser, will be leading demonstrations for both chainsaw and crosscut saws for adults and youth. Dan and Dave can answer any of your questions on sawyer certification and saw safety.

**Dinner Raffle and Auction Items** – The Rendezvous committee is actively seeking items for the dinner raffles and Saturday dinner auction. Each Unit is requested to donate one auction item equal to your membership total X \$2. Raffle items for Friday's dinner can be homemade/handmade items, crafts, artwork, Unit specific baskets or new/lightly used equine tack. Donations can include food or alcohol. We cannot accept firearm donations. Collection and delivery of donations should be coordinated by each Unit leadership to arrive at Rendezvous no later than Friday, April 11, at 1 p.m.

**Vendors** – Do you or someone you know sell or market an equine, outdoors, recreation or agriculture industry product or service? We'd love to have you as a vendor at 2025 Rendezvous. This is your chance to possibly reach thousands of consumers over three days. Vendor booths are \$150 for a 10'x10' space with an opportunity to advertise in our event program. Larger spaces are available. For more information and/or ask questions, please contact vendor coordinator Cindy McMurry at 530-640-0429 or mcmurrycindy@gmail.com. **Our Vendor Application is featured on Pages 17 and 18 of the packet.** 

**Sponsorships** – Rendezvous sponsors can come from all over the West Coast and we would love to have your help in securing sponsors for 2025. Sponsorship opportunities range from \$5,000, with a huge list of benefits, all the way to \$100. All sponsor levels feature the option of placing an ad in our Rendezvous program and the opportunity to display a banner at Rendezvous. We are also looking for sponsors for our competitions (Packing, Trail Obstacle Course Challenge, Western Art Show and Dutch Oven Cooking). Please contact Larry Shuman at 530-526-0590 or <u>lshuman62@gmail.com</u> for a sponsorship form and for more information.

**Advertising** – Advertisement space from Business Card size to Full Page is available in our Rendezvous Program. Ad rates run from \$35 for business card size to \$250 for full color (three total placements available). Our Rendezvous program will be printed in black and white with color covers (front and back). We do not have the ability to create the ads. March 1, 2025 is the deadline to receive ads for the program. Please contact Larry Shuman at 530-526-0590 or <u>lshuman62@gmail.com</u> for an advertising form.

**Food, drink, and alcohol restrictions at Equestrian Center** – The Rolling Hills Casino has restrictions on the consumption of outside food, drinks, and alcohol at the Equestrian Center. Attendees who are camping at the event may prepare and consume food and alcohol at their RVs and/or tents, but food/beverages cannot be taken into the arenas or other equestrian buildings. Food will be available for purchase during the day at the arenas, and those wishing to buy onsite breakfasts and/or dinners should do so via this Rendezvous registration packet. If you win a raffle item that features food or alcohol, it must be taken to your RV or off the equestrian grounds to consume.

BCHC 2025 Rendezvous

# TRAILMEISTER CLINICS

Backcountry Horsemen of California is thrilled to welcome TrailMeister, Robert Eversole, as a featured clinician at our 2025 Rendezvous!

## PAID CLINIC

### **Cinch making**

- April 11 and April 12 (two-day clinic, 4 to 4.5 hours each day)
- \$350 per participant (\$100 deposit required to book your spot)
- Participants leave class with a functional mohair cinch and all of the tools and knowledge to build more
- Clinic limited to 16 participants
- Pre-registration is required: <u>https://www.trailmeister.com/shop/</u>

### FREE SEMINARS

### **Educational sessions**

- Horse Camping 101
- Lightweight Horse Camping
- When the Shat Hits the Fan
- Steps That Can Save Your Life if the Worst Happens During a Ride



https://www.trailmeister.com https://www.bchcalifornia.org









Photos courtesy of TrailMeister

april 11–13 ROLLING HILLS CASINO EQUESTRIAN CENTER CORNING, CA

## Backcountry Horsemen of California 2025 Rendezvous - Rolling Hills Casino, Corning, CA April 11, 12 &13

### **Vendor Application**

Company Name:

Contact Person:

Contact Number:

Address:

Email address:

Describe what type of products you are selling:

Is there another vendor you would like to be near?

### **Booth Dimensions and Pricing**

Non Profit and Agency	10X10	free	
Non Profit /Agency Selling Items	10X10	\$50	
Commercial Business	10X10	\$150	
Non-Commercial Business	10X10	\$150	
Booths larger than 10X10	Contact f	Contact for pricing	
Selling from a trailer?	Contact f	Contact for Pricing	
BCHC Member/New Member	10X10	\$100	

\*Corporate Sponsors receive a free booth plus other incentives.

\*Electricity will be provided to each booth and is included in vendor fees.

\*Receive a \$50 discount if you are a BCHC member or become a member. See our Membership page at

bchcalifornia.org

\* Camping fees, Meals, Stall fees and Contest fees are in our registration packet.

Make checks payable to BCHC and Mail to:

Cindy McMurry

P.O. Box 128

Cedarville, CA 96104

#### Vendor Booth Policy (Please initial)

- 1. \_\_\_\_\_The Backcountry Horsemen of California (BCHC) 2025 Rendezvous Committee may inspect vendors at any time. The BCHC Rendezvous Committee reserves the right to shut down any booth for non-compliance with any applicable law(s), or operating outside of the requested and approved functions or operating in a disrespectful, immoral, or unethical manner toward any patron, official, competitor, vendor, tribal employee, or any other attendee of the event.
- 2. \_\_\_\_\_In compliance with tribal guidelines, no food prepared or packaged for immediate consumption, may be sold by any vendor other than approved tribal sources.
- 3. \_\_\_\_\_All vendors will be in a covered area. Vendors provide all their own EZ ups, tables, chairs etc. Vendors engaged in selling from a trailer, agencies and nonprofits must provide their own 100' extension cord.
- 4. \_\_\_\_\_Set-up begins at 9:00 AM on Thursday morning, April 10th and vendor tear down **shall not begin** before Noon on Sunday April 13th.
- 5. \_\_\_\_\_The vendor area must be clear of all vehicles after set up and 1 hour prior to the start of the event on Friday prior to opening.
- 6. \_\_\_\_Non-Profit organizations must have proof of Non-Profit status.
- 7. \_\_\_\_\_Deadline for your business to be listed or ads in our program is at the close of business on March 1st, 2025. Deadline for booth applications is April 1st
- 8. \_\_\_\_\_Vendors are expected to donate an item for the auction or raffles.

For Questions, Comments or Concerns, please contact:

#### Cindy McMurry 530-640-0429 mcmurrycindy@gmail.com

I have read the above policy and agree to abide by all of the guidelines:

Print Name:

Sign:

Date: